09/21/2021 11:44:09 AM V: 13 P: 163 202109210018

WINEMAKERS CABINS

SUNCADIA - PHASE 1, DIVISION 3 - TRACT CC-1

A PORTION OF SECTION 20, T. 20 N., R. 15 E., W.M., KITTITAS COUNTY, WASHINGTON

LP-20-00002 LPF-21-00007

EASEMENTS AND NOTES

- TRACT CC-1C OF THAT CERTAIN SURVEY RECORDED DECEMBER 18, 2020, IN BOOK 43 OF SURVEYS, PAGES 96 THROUGH 98, UNDER AUDITOR'S FILE NO. 2020/12/80065, RECORDS OF KITITIAS COUNTY, WASHINGTON IS BEING REPLATTED HEREIN. TO THE EXTENT THE SAME AFFECT THIS PROPERTY, THE PLAT NOTES, EASEMENTS OR OTHERWISE SET FORTH ON THE PHASE 1 IDMISSION 3 PLAT, ARE SURPRESTRED BY THIS PLAT.
- 2. ALL ROADS, INCLUDING ALL RIGHTS OF WAY FOR THE SAME, WITHIN THE SUNCADA MASTER PLANNED
 RESSORT (HE RESORT) AS DESCRIBED IN THE DEVELOPMENT AGREEMENT, (HEREINATER DETHIED) AND AS NOW OR
 RESSORT, CHE RESORT WAY FOR A STATE OF THE RESORT.
- 2. ACCESS TO AND FROM SOME OF THE LOTS AND TRACTS WITHIN THIS PLAT TO THE PLATTED ROADS WITHIN THE RESORT SMALL DE VIX AN INTERNAL PRIVATE ROAD SYSTEM OVER AND ACROSS WINEAWARENS LANE AND PORTIONS OF TRACT F. MATTERS RELATES REATHER OF SUCH SAMED ACCESS. AS WELL AS TO THE WIDTH AND LOCATION OF SUCH ACCESS OVER TRACT F. SHALL BE SETTING THE WIDTH AND LOCATION OF SUCH ACCESS OVER TRACT F. SHALL BE UP SUPHICIENT WIDTH AND LOCATION OF SUCH ACCESS. TO EACH OF SUCH ACCESS TO EACH OF SAUL TO FAUL THE SAME SHALL BE UP SUPHICIENT WIDTH AND LOCATION SO AS TO PROVIDE.
- SE FIVE FEET (5.00).

 S. SWIFTMATE CELLARS PROPERTIES LLC GRAITS TO NEW SUNCADA ON THE ONE HAND AND ALSO TO SUNCADA WATER COMPANY, LLC. SUNCADA ENVIRONMENTAL COMPANY, LLC. SUNCADA COMMUNITY COUNCIL AND EASTON RIGGE COMMUNITATIONS COUNCIL AND LESSTON RIGGE COMMUNITATIONS LLC. AND THEIR SUCCESSORS AND/OR ASSIGNS (COLLECTIVELY, HE "UTILITY SERVICE PROVIDERS"). A NON-EXCLUSIVE EASEMENT UNDER AND UPON WINCHMAKERS LANE AND TRACT F AT SUCH LOCATIONS AND UPON SUCH CONDITIONS AS NEW SUNCADAS SUNCESSORS. AND TRACTS WITH WATER, CONTINUE WERE SUNCADAS SURVEY, THE PLAY AND CITYLET FOR THE PROPERTY AS INSURVEY, REPLAYED BY BALKAGE FACILITIES FOR THE PROPERTY OF THE SUNCESSORS CHALL APPROVE WITH WATER, CONTINUE WERE, CONTINUED AND CONTINUES FOR THE PROPERTY AS INSURVEY, SURVEY, SURVEY,
- 6. THE FOLLOWING LOTS SHALL BE REFERRED TO AS "ZERO LOT LINE" LOTS AND THE RESIDENCES CONSTRUCTED THEREON MAY SHARE A COMMON WALL ROOF OR OTHERWISE. MATTERS RELATIVE 10 SOUTH ATTACHED RESIDENCES SHALL BE SET FORTH IN A SEPARATE DOCUMENT OF RECORD AND/OR THE CORS.

 LOTS 5, 6, 7, AND 8

 LOTS 5, 6, 7, AND 8

 LOTS 9, 10, 11, 12, 13, AND 14

 LOTS 15, 16, 17, 18, 19, AND 20

 LOTS 17, 12, 19, AND 20

- 7. PARKING WITHIN THIS PLAT AND EACH LOTS RIGHTS TO PARKING SPACES WITHIN THIS PLAT SHALL BE FULLY SET FORTH IN A SEPARATE DOCUMENT OF RECORD AND/OR THE CCC ** 41. OR CERTAIN LOTS WITHIN THIS PLAT MAY BE SUBJECTED TO RESEMENTS IN PAYOR THE SUNGAID RESIDENTIAL CHARGE, ASSOCIATION OR SHOOT OF THE ASSOCIATION WHICH MAY BE FORMED BY THE OWNERS OF THE LOTS AND TRACTS WITHIN THIS PLAT OF PURPOSES OF ACCESS TO AND USE OF ASSIGNS, FOR THE ULTIMATE BENEFIT OF OTHER LOTS WITHIN THIS PLAT OF PURPOSES OF ACCESS TO AND USE OF SUCH PARKING SPACES. REFERENCE TO RECORD TITLE SHOULD BE MADE FOR PROVISIONS RELATIVE THERETO.
- THE SWIFTWATER EASEMENT AREAS SET FORTH IN THAT CERTAIN RECIPROCAL EASEMENT AGREEMENT RECORDED JANUARY 5, 2021, UNDER KITITIAS COUNTY AUDITORS FILE NO. 202101050081 ARE LOCATED WITHIN TRACTS D, F, AND G, LOT 25, AND WINELMAKERS LANE.
- 9. HOTHING IN THIS PLAT OR ANY CONSUMITS, CONDITIONS, RESTRICTIONS, EASEMENTS, DECLARATIONS OR OTHERWISE SHALL
 SUPPRISED, AMEND OR TAKE PRECEDENCE OVER THE "AVENDED AND RESTATED DEVELOPMENT AGREEMENT BY AND BETWEEN
 KITTINGS DE JUTY MEMBERS ON AND SUNCADIA LIC RELATING TO THE DEVELOPMENT COMMONLY KNOWN AS SUNCADIA MASTER
 PLANNED RESORT RECORDED APRIL 16, 2009, UNDER KITTINGS COUNTY AUDITORS FILE NO. 200904160090, AS NOW OR
 HEREAFTER AMENDED (THE "DEVELOPMENT AGREEMENT).
- 10. THIS PLAT IS AND SHALL BE SUBJECT TO CERTAIN COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS AND EASEMENTS ("CCRS") AND DESIGN GUIDELINES PURSUANT TO THE DEVELOPMENT OF THE RESORT AND MAY ALSO BE SUBJECT TO OTHER MATTERS APPARENT OR OF RECORD WHICH ARE NOT SPECIFICALLY DISCLOSED ON THIS PLAT. ALL IMPROVEMENTS TO LOTS SHALL BE WITHIN THE IMPROVEMENT ENVELOPES ESTABLISHED BY NEW SUNCADIA.
- 11. NEW SUNCADIA, AS DEFINED HEREINABOVE, SHALL MEAN NEW SUNCADIA, LLC AND ITS SUCCESSORS AND ASSIGNS, IF A RECORDED INSTRUMENT EXECUTED BY NEW SUNCADIA ASSIGNS TO A TRANSFEREE ALL OR ANY PORTION OF THE RIGHTS AND INTERESTS RESERVED TO NEW SUNCADIA UNDER THIS PLAT.
- 12. THE EASEMENTS GRANTED HEREINABOVE MAY BE AMENDED AND/OR RELOCATED BY THE EASEMENT HOLDER(S) AND THE THEN-OWNER(S) OF THE PROPERTY BURDENED BY SUCH EASEMENT AS MAY BE REASONABLY NECESSARY WITHOUT REQUIRING AN AMENDMENT OF THIS PLAT, PROVIDED THAT ANY SUCH AMENDMENT OR RELOCATION SHALL NOT UNREASONABLY IMPAIR THE RIGHTS GRANTED HEREUNDER AND SUCH AMENDMENT SHALL BE PLACED OF RECORD.

13. NOTWITHSTANDING ANY STATUS AS A COMMUNITY ASSET OR ELEMENT BENEFITING ANY OR ALL LOTS WITHIN THIS PLAT, THE BOUNDARIES OF OPEN SPACE (OS) TRACT(S) CREATED BY THIS PLAT MAY BE MODIFIED AND/OR SUCH TRACT(S) MAY BE ALTREED AS TO SIZE, SHAPE AND LOCATION BY THE THEN OWNER(S) OF SUCH TRACT(S) AS OTHERWISE ALLOWED BY APPLICABLE LAW, THE DEVELOPMENT AGREEMENT, AND THE CCR'S AND WITHOUT REQUIRING AN AMENDMENT OF THIS PLAT.

14. ALL OR CERIAIN LOIS WITHIN THIS PLAT MAY BE SUBJECTED TO EASEMENTS FOR TRAIL OR PATH PURPOSES FOR THE BENEFIT OF OTHER LOTS WITHIN THIS PLAT OR THE RESORT, THE USE, MAINTENANCE AND OTHER MATTERS RELATIVE THERETO OF WHICH SHALL BE MORE FULLY SET FORTH IN A SEPARATE DOCUMENT OF RECORD AND/OR THE CCRS. REFERENCE TO RECORD TITLE SHOULD BE MADE FOR PROVISIONS RELATIVE THERETO.

DECLARATION & ACKNOWLEDGEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, SWIFTWATER CELLARS PROPERTIES, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, OWNER IN FEE SIMPLE OF THE DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE THIS PLAT.

SWIFTWATER CELLARS PROPERTIES, LLC, A WASHINGTON LINITED LIABILITY COMPANY

NAME & DATE:

TITLE:

TITLE:

STATE OF WASHINGTON COUNTY OF KITTINGS SS.

UNI HIS DAY, BEFURE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORM, PERSONALLY APPEARED THE STATE OF METALETY OF THE STATE OF THE STATE EXECUTED THE FORESONE INSTRUMENT, AND ACKNOWLEGGED SAID INSTRUMENT TO BE THE FORESONE INSTRUMENT, AND ACKNOWLEGGED SAID INSTRUMENT TO BE THE FORESONE INSTRUMENT, AND ACKNOWLEGGED SAID INSTRUMENT TO BE THE FORESONE INSTRUMENT, AND ACKNOWLEGGED SAID INSTRUMENT TO BE THE FORESONE THE FORESONE THE STATE OF THE S





LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY GUARANTEE NO. 72156-46840381:

TRACT CC-1C OF THAT CERTAIN SURVEY AS RECORDED DECEMBER 18, 2020, IN BOOK 43 OF SURVEYS, FACES 96 THROUGH 98, UNDER AUDITOR'S FILE NO. 202012180065, RECORDS OF KITHIAS PHASE, I, DIVISION 3, IN THE COUNTY OF KITHIAS, STATE OF WASHINGTON, S. OF PLATS, PAGES 94 THROUGH 120, IN THE COUNTY OF KITHIAS, STATE OF WASHINGTON, STATE OF KITHIAS, STATE OF WASHINGTON, S. OF KITHIAS, STATE OF WASHINGTON.

KITTITAS COUNTY PARCEL INFORMATION:

PARCEL NO.: 21909 MAP NO.: 20-15-20058-0162

APPROVALS

CERTIFICATE OF COUNTY ROAD ENGINEER

EXAMINED AND APPROVED THIS 1 DAY OF SEPTEMBER A.D., 2021. KITHAS COUNTY ENGINEER

CERTIFICATE OF COUNTY PLANNING OFFICIAL

I HEREBY CERTIFY THAT THE PLAT OF "WINEMAKERS CABINS — SUNCADIA — PHASE 1, DIVISION 3 — TRACT CC-1" HAS BEEN EXAMINED BY ME AND I FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF KITTIAS COUNTY.

DATED THIS 15th DAY OF Scatomber A.D., 2021. KITTITAS COUNTY COMMUNITY SERVICES OFFICIAL

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR S THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED DATED THIS 21^{st} DAY OF SEPTEMBER. A.D., 2021.

KITITAS COUNTY TRUSURER

CERTIFICATE OF COUNTY HEALTH SANITARIAN

I HEREBY CERTIFY THAT THE PLAT OF "WINEMAKERS CABINS — SUNCADIA — PHASE 1, DIVISION 3 — TRACT CC—1" HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOCS MICET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.

DATED THIS 2 DAY OF A DAY A.D., 2021.

KITHITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY ASSESSOR

I HEREBY CERTIFY THAT THE PLAT OF "WINEMAKERS CABINS - SUNCADIA - PHASE 1, DIVISION 3 - TRACT CO-1" HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN ACCEPTABLE CONDITION FOR PLATTING.

DATED THIS 30 DAY OF August ... A.D., 2021. CGWSA KITTITAS COUNTY ASSESSOR

CERTIFICATE OF BOARD OF COUNTY COMMISSIONERS

EXAMINED AND APPROVED THIS 21St DAY OF <u>September</u>, A.D., 2021.

_ ATTEST: CHERK OF THE BOARD

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF __SWIFTWATER_CELLARS_PROPERTIES_LLC

IN AUG. 2021 DUSTIN L. PIERCE _ 8/17/2021 CERTIFICATE NO. 45503

AUDITOR'S CERTIFICATE 202109210018 FILED FOR RECORD THIS 21st DAY OF Sept 20 21 AT 1:44 MM IN BOOK 13 OF PACE LOS AT THE REQUEST OF

> DUSTIN L. PIERCE SURVEYOR'S NAME JERALD V. PETTIT
> County Auditor

A Fundame

Encompass !

Western Washington Division
165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 Eastern Washington Division
407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674 7433

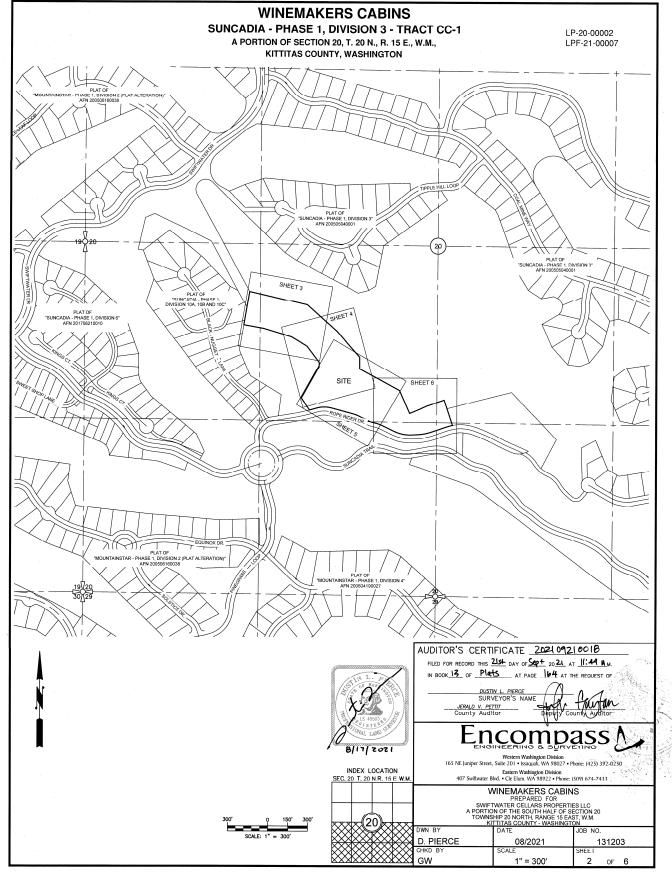
WINEMAKERS CABINS

WINCHMANERS CADINS
PREPARED FOR
SWIFTWATER CELLARS PROPERTIES LLC
A PORTION OF THE SOUTH HALE OF SECTION 20
TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M.
VINCHINGTON

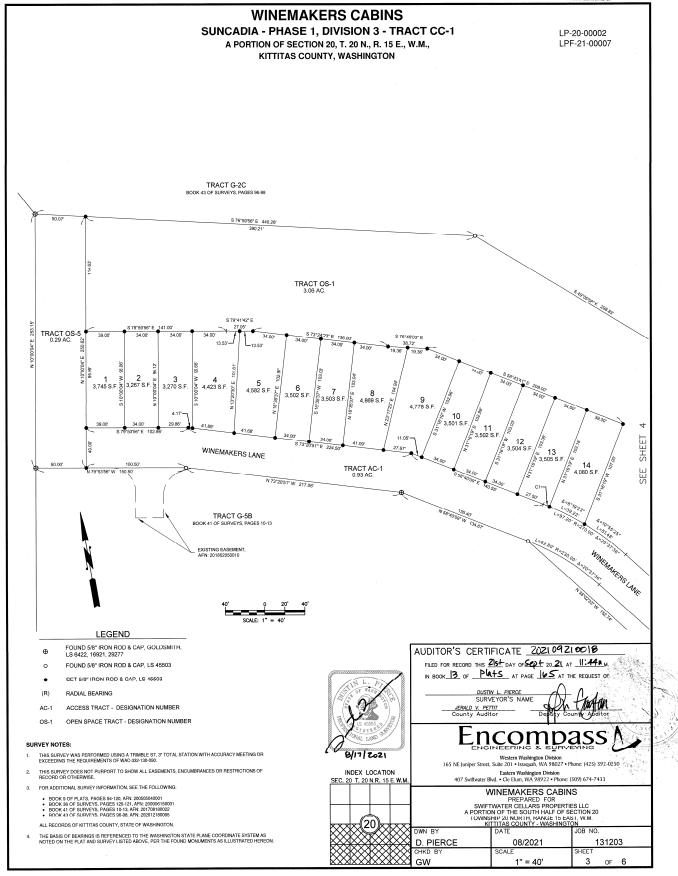
KITTITAS COUNTY - WASHINGTON			ON
	DWN BY	DATE	JOB NO.
	D. PIERCE	08/2021	131203
	CHKD BY	SCALE	SHEET
	GW	N/A	1 of 6

09/21/2021 11:44:09 AM V: 13 P: 164 202109210018 \$287.50 Page 2 of 6 Plat ENCOMPASS Kittitas County Auditor

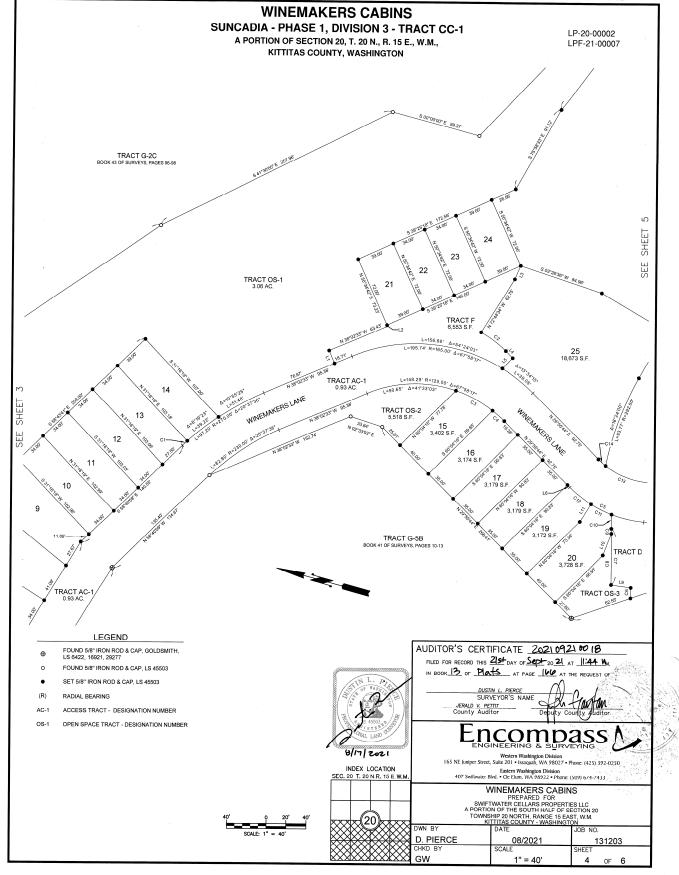
KITTI SECURITY HUBITON



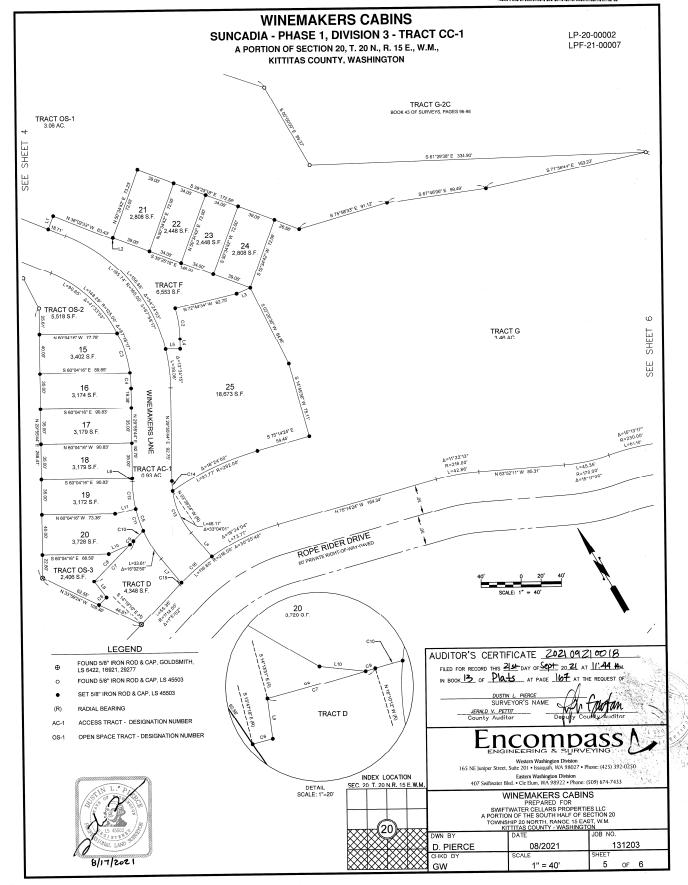
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09/21/2021 11:44:09 AM V: 13 P: 167 202109210018 \$287.50 Page 5 of 6 Plat Excompss Kititias County Raditor



09/21/2021 11:44:09 AM V: 13 P: 168 202109210018 \$287.50 ENCOMPAS Flat ENCOMPAS Kititias County Ruditor

\$287.50 ENCOMPASS
Flat County Auditor

